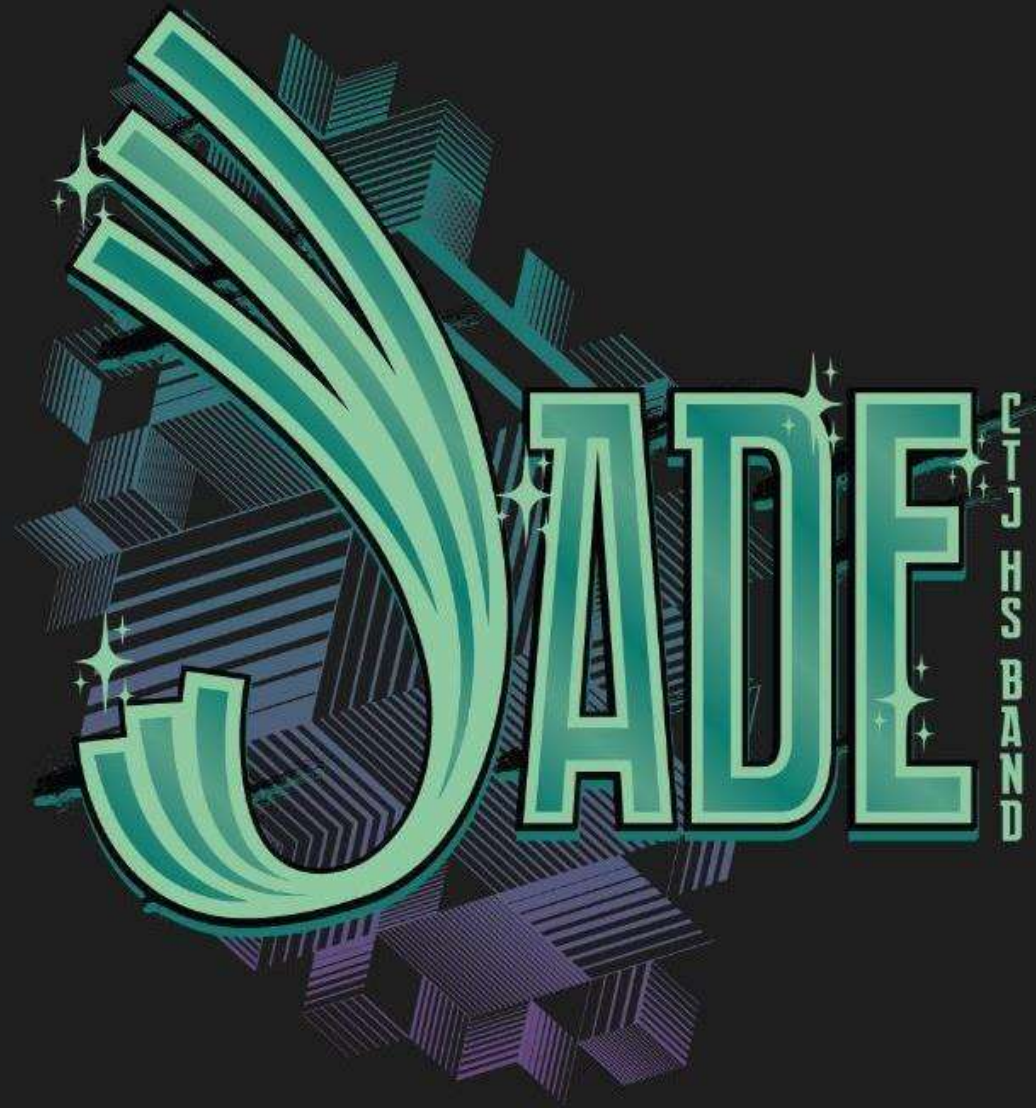


# Claudia Taylor Johnson Band Parents Association



March 20, 2025

# BPA Agenda

- 2025-2026 Band Fees
- Fundraising
- Upcoming Events
- Upcoming BPA Meetings
- By-Laws
- Nominating Committee
- Treasurer's Report
- Mr. Lozano Comments

# 2025-2026 Band Fees

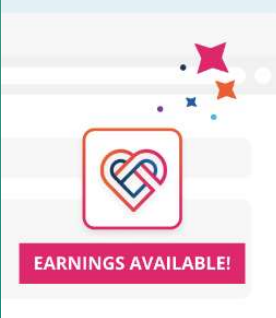
2025-26 Band Fee Payment Schedule	
<b>JHS Band Fees</b>	<b>Competitive Band - grades 10-12, Payable to Johnson HS Band</b>
\$275	February 1st, 2025 (Non-Refundable Deposit)
\$275	March 1st, 2025
\$250	April 1st, 2025
\$250	May 1st, 2025
\$250	August 1st, 2025
<b>JHS Band Fees</b>	<b>Competitive Band - Incoming 9th Grade, Payable to Johnson HS Band</b>
\$275	February 15th, 2025 (Non-Refundable Deposit)
\$275	March 15th, 2025
\$250	April 15th, 2025
\$250	May 15th, 2025
\$250	August 15th, 2025
<b>JHS Band Fees</b>	<b>Competitive Band - Returning 10th-12th grade Flags/Colorguard/Dancers</b>
\$275	April 1st, 2025 (Non-Refundable Deposit)
\$275	May 1st, 2025
\$250	June 1st, 2025
\$250	July 1st, 2025
\$250	August 1st, 2025
<b>JHS Band Fees</b>	<b>Non-Competitive Band Students, Payable to Johnson HS Band</b>
\$275	June 1st, 2025
Balance	August 1st (1000.00) Non-Competitive Marching Band, 275.00 Concert Only
<b>JHS Band Fees</b>	<b>Concert-Only Band Students</b>
\$275	August 1st, 2025
Balance	August 1st (1000.00) Non-Competitive Marching Band, 275.00 Concert Only

# Student Fundraising



Say hello to effortless earning!  
Simply buy eGift cards for everyday purchases and watch the earning stack up!  
February Total: \$666.03 to student accounts  
Enrollment code: JDWMWFDXTZ4K

Know you're interested? Reach out to Misty Mallonee and Sharisa Rhoades.



**EARNINGS AVAILABLE!**

**NOW AVAILABLE!**  
Never miss out on earnings while shopping online

Add the RaiseRight Earnings Extension to your desktop browser and get real-time reminders to earn, whether from gift cards, shopping online, or both.

[Add to Chrome for Free](#) [Add to Edge for Free](#)

The complex block contains a screenshot of a browser notification on the left, which features the RaiseRight logo and the text "EARNINGS AVAILABLE!". To the right of the screenshot is a promotional message starting with "NOW AVAILABLE!" in red, followed by the headline "Never miss out on earnings while shopping online" in a large, dark blue font. Below the headline is a smaller line of text explaining the extension's functionality. At the bottom are two blue buttons with white text: "Add to Chrome for Free" and "Add to Edge for Free".

# Restaurant Nights



## Upcoming nights:

Date	Location
April 16 4pm-8pm	Panera (281/TPC)



# Gift Card Dates

<b>March 20</b>	<b>May 1 (Last chance to order)</b>
<b>April 3</b>	<b>May 15 (Pick up only)</b>
<b>April 17</b>	

**HEB Card Fundraiser will resume August 7, 2025**

# Mulch Fundraiser

AUSTIN WOOD RECYCLING, A TEXAS NATIVE SINCE 1984.



**Mulch Fundraiser has begun.**

**<https://form.jotform.com/250356224133144>**

**Delivery date is April 12, 2025.**

**Questions can be directed to Leanne Smith and  
Kristi Gary**



# Monthly Fundraiser



March and April 2025

<https://form.jotform.com/250516930181149>

POC Sharisa Rhodes and Misty Mallonee



# Upcoming Schedule

Date(s)	Event	Location
March 22	Mini Spinners Clinic	CTJ
March 25	Pre-UIL Concert	CTJ
March 29	Mini Spinners Clinic	CTJ
March 31	Marching Help Session	CTJ
March 31	Percussion Auditions*	CTJ
April 8	Percussion Auditions*	CTJ
April 11	Band Banquet	Alzafar Shrine
April 12	Mulch Delivery	CTJ
April 15	Percussion Auditions*	CTJ
April 26	Pancake Breakfast	Longhorn Steakhouse
May 1-2	Fiesta Events	
	*Required attendance for those auditioning for percussion positions	

# CTJ 4<sup>th</sup> Place at WGI San Antonio



***DISTRICT CHAMPIONS!!!***

***CONGRATULATIONS!!!! WELL DONE!!!***



# CTJ 4<sup>th</sup> Place at WGI San Antonio

## Scholastic Open

		Equipment Analysis			Movement Analysis			Design Analysis			General Effect						Sub Total	Timing & Penalties	
		D. Bonfiglio			J. Campbell			T. Slaughter			S. Chumley		E. Kitchenman		M. Hernandez				
		Voc	Exc	Tot	Voc	Exc	Tot	Comp	Exc	Tot	Rep	Perf	Tot	Rep		Perf		Tot	Pen
Westlake HS (TX)	Austin, TX	88 1	84 1	17.20 1	88 1	87 1	17.50 1	87 1	84 1	17.10 1	85 1	87 1	17.20 1	86 1	84 1	17.00 1	34.20 1	86.000 1	0
Hays HS	Buda, TX	81 2	79 2	16.00 2	85 2	81 3	16.60 2	81 3	79 4	16.00 3	81 3	78 4	15.90 3	80 2	79 3	15.90 2	31.80 3	80.400 2	0
Cedar Ridge HS	Round Rock, TX	79 3	76 3	15.50 3	81 4	80 4	16.10 4	77 5	80 3	15.70 4	82 2	79 3	16.10 2	78 3	80 2	15.80 3	31.90 2	79.200 3	0
<b>Claudia Taylor Johnson HS</b>	San Antonio, TX	77 5	74 5	15.10 5	82 3	82 2	16.40 3	82 2	81 2	16.30 2	78 4	80 2	15.80 4	77 4	76 4	15.30 4	31.10 4	<b>78.900</b> <b>4</b>	0
Earl Warren HS	San Antonio, TX	78 4	75 4	15.30 4	75 7	73 7	14.80 7	75 7	76 6	15.10 7	76 6	77 5	15.30 5	73 8	75 5	14.80 5	30.10 5	75.300 5	0
Ronald Reagan HS	San Antonio, TX	76 6	73 6	14.90 6	77 6	74 6	15.10 6	76 6											
Clear Brook HS	Friendswood, TX	75 7	72 7	14.70 7	79 5	77 5	15.60 5	78 4											
Moe and Gene Johnson HS	Buda, TX	74 8	71 8	14.50 8	74 8	69 8	14.30 8	74 8											

\* Total reflects factored sub



# CTJ Colorguard Spinners Clinic

CTJ Colorguard 's

## MINI SPINNNERS CLINIC

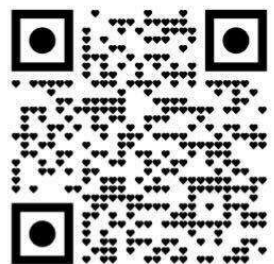
Kinder-8th Grade Welcome!  
AT CT JOHNSON GYMNASIUM

Sat, March 22nd @1-4pm

Sat, March 29th @6-7pm

Community performance:

March 29th @7:30pm



Sign up using the QR  
code for \$35, and  
learn how to express  
yourself through the  
art of Colorguard!



Any students needing volunteer hours, please come assist with set up and breakdown



# Upcoming Winterguard Schedule



3/29 – Community Performance JV  
and Varsity 6pm

3/30 – Show: Texas A&M (Varsity)

# Music For All National Festival

## Percussion Section Trip to Indianapolis



# Upcoming BPA Meetings

Date	Time	Location
Thursday, April 17	7:15-8:15 pm	Old Band Hall
Thursday, May 8	7:15-8:15 pm	Old Band Hall
Tuesday, May 20	7:15-8:15 pm	Old Band Hall



# 2025 Band Banquet Volunteers Needed!!!



Volunteer to help make our event a success!

## Join one of these committees:

- **Banquet Decorating Committee – Help set up and create a beautiful event space.**
- **Banquet Dessert Committee – Coordinate and serve delicious treats.**

**Call to Action**

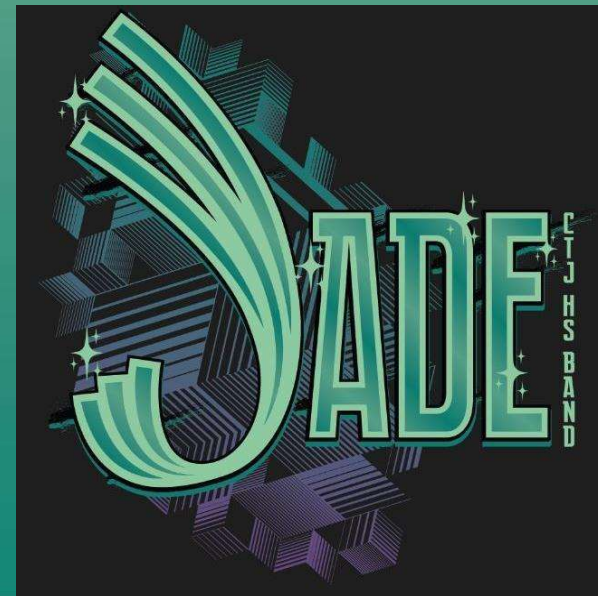
**Sign up today!**

**Contact on slack Olga Gonzalez and Carol Ann Cheetham for more details.**

**Banquet Tickets on sale now:**

**<https://form.jotform.com/250517755555160>**

**Ticket sale price \$55 from 3/17 to 3/31 then \$60 from 4/1 to 4/3.**



# 2025 Band Banquet Silent Auction



**Band Banquet Silent Auction will run  
April 5<sup>th</sup>-11<sup>th</sup>**

**Donation Drop Off Dates: March 20<sup>th</sup>, & 27<sup>th</sup>  
(Band Pad 5:15pm – 6:00pm)**

## **College Items by Section:**

**Percussion/Front Ensemble – Texas Tech**

**Trumpets/French Horns – UTSA**

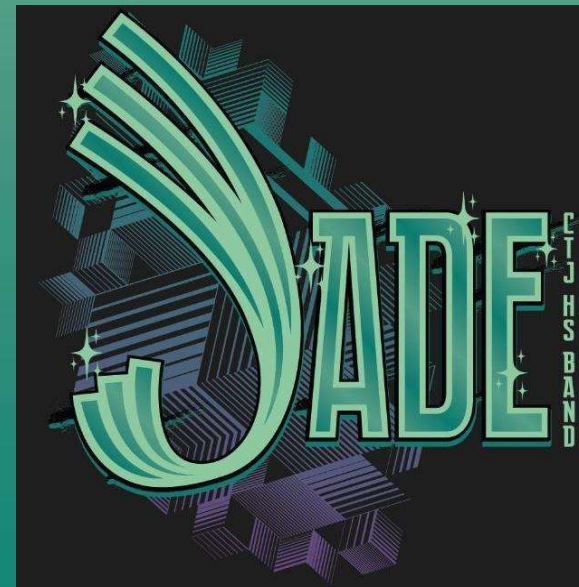
**Trombones/Baritones/Tubas – Texas A&M College  
Station**

**Clarinets/Double Reeds – UT Austin**

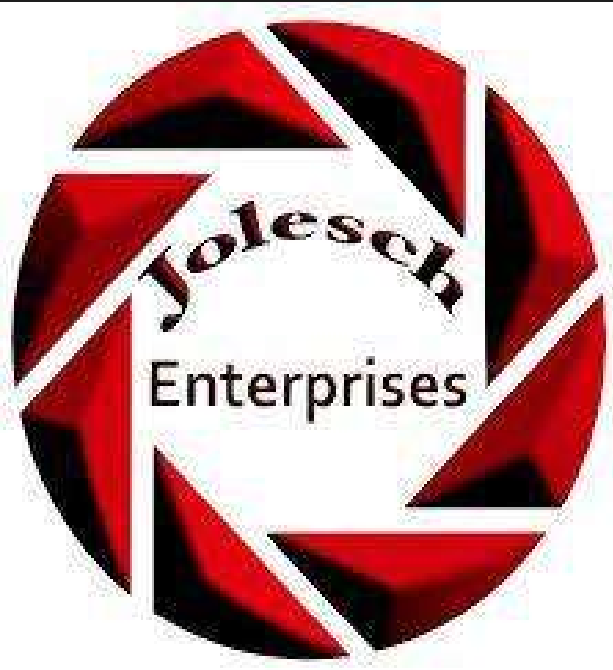
**Flutes/Saxophones – Texas State**

**Guard – College Basket**

**Full parent support and donations are needed to  
make this successful again. POC's Tammi Soto  
and Susan Kuo.**



# Jolesch Memory Mate



CLAUDIA TAYLOR JOHNSON HIGH SCHOOL  
2024 JAGUAR BAND

Memory Mate Photos are being prepared now.

Memory Mate Photo - \$25.00

Memory Mate Photo w/frame -\$35.00

**\*\*Purchaser is eligible for digital rights of photos from UIL and BOA\*\***

Contact Misty Mallonee or Sharisa Rhoades



# 2025 Fiesta Medal



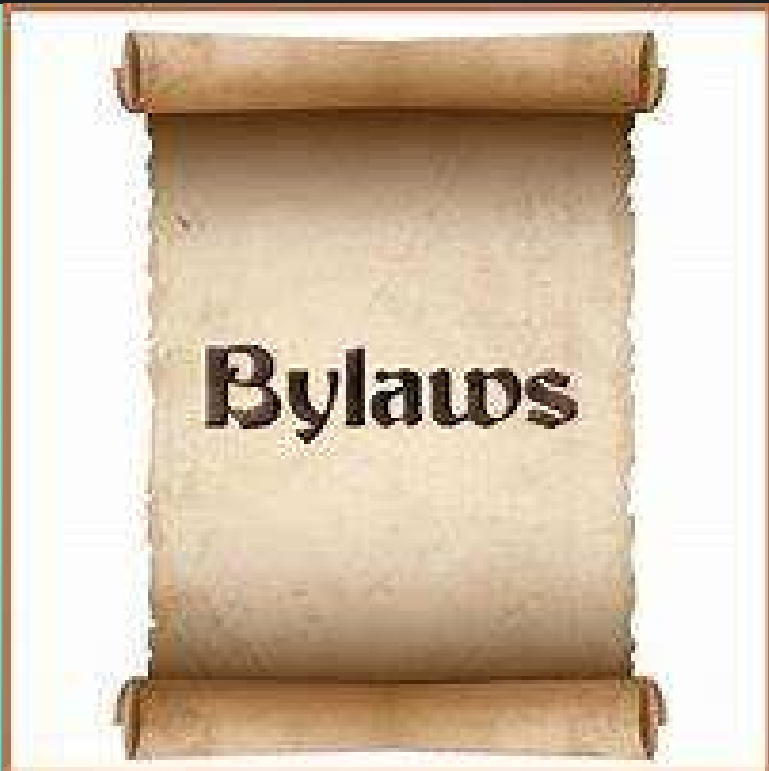
The 2025 Fiesta Medal is here!  
Show your support for our band by wearing your Fiesta medal when they participate in two Fiesta events this spring-The Battle of the Flowers Band Festival and The Battle of Flowers Parade.

Pick up will be the following dates:  
Thursday, March 20-BPA meeting  
Thursday, April 17-BPA meeting

If you are not able to pick up on the listed dates, arrangement can be made for porch pick up.

[https://ctjbandmerch.square.site/product/2025-fiesta-medal/174?cp=true&sa=false&sbp=false&q=false&category\\_id=27](https://ctjbandmerch.square.site/product/2025-fiesta-medal/174?cp=true&sa=false&sbp=false&q=false&category_id=27)

# BPA By-Laws Committee



## **BPA By-Laws Committee**

**Kim Plott – Board Member**

**Michelle Thompson – Board Member**

**Josh Huffman – BPA Member**

**Connie Mosher – BPA Member**

**Patricia Williams – BPA Member**

**Jennifer Lott – BPA Member**

**Proposed By-Laws Changes have been distributed to the BPA and are on the table for a vote at tonight's meeting.**

# BPA Nominating Committee

## Nominating Committee



**Mr. Lozano  
Jennifer Scheel  
Montse Camacho  
Lindy Stuckey  
Josh Huffman**

**CTJ BPA Executive Board Interest Form**

**[https://docs.google.com/forms/d/e/1FAIpQLSdWeRedWOsEFpBSLBSDpfKxuvDwGA\\_fDfg1y2ifDr-goNLIFQ/viewform?pli=1](https://docs.google.com/forms/d/e/1FAIpQLSdWeRedWOsEFpBSLBSDpfKxuvDwGA_fDfg1y2ifDr-goNLIFQ/viewform?pli=1)**

**CTJ BPA Committee Volunteer Interest Form**

**<https://docs.google.com/forms/d/e/1FAIpQLScB9jDW86G0vtJSQ-hjmYreilo6osuto0i6Aceg07w6idHfZw/viewform>**

**Both of these Interest Forms will be shut down at 4:00pm on April 3, 2025.**

# BPA Nominating Committee

## Nominating Committee



Applicants for Executive Board:

President: 0

VP Operations: 2

VP Logistics: 2

VP Performance: 2

VP Student Fundraising: 2

Treasurer: 2

Secretary: 2

Nominations from the floor will be accepted at tonight's meeting.



# New Trailer Purchased



The new 24' trailer was purchased and is now part of the fleet!

# Treasurer's Report

Beginning Balance \$44,589.81 (02/01/25)

Checks and payments: \$32,925.21

Deposits and other credits cleared: \$7,996.93

Ending balance: \$19,661.53 (02/28/25)

# Budget Amendments for Vote

## INCOME

- Decrease BOA Income by \$3,000 to be \$0
- Decrease Merchandise: Retail Sales by \$1,000 to be \$44,000
- Decrease Used Prop/Uniform Sales by \$1,000 to be \$0
- Decrease Poker Night by \$1,200 to be \$0
- Decrease Restaurant Night Income by \$500 to be \$2000
- Increase Social Events by \$150 to be \$1350

## EXPENSE

- Decrease Admin: Office Supplies by \$100 to be \$150
- Decrease Poker Night by \$300 to be \$0
- Decrease Marching Band Audio Personnel by \$1,000 to be \$4,000
- Decrease Specialty Clinicians by \$200 to be \$1,800
- Decrease Trailer Expenses by \$4,950 to be \$14,750

## TOTAL CHANGES:

- Decrease Income from \$380,445 by \$6,550 to be \$373,895
- Decrease Expense from \$380,445 by \$6,550 to be \$373,895

# Message from Band Foundation



21119 U.S Highway 281 N, San Antonio, Texas 78258

April 15, 2025 4pm-9pm

The Foundation has entered into a long-term restaurant night and a sponsorship agreement – this includes a pizza night at the 281 Parry's on the 3<sup>rd</sup> Tuesday night of each month. 20% of sales go to support CTJ Band and Cluster Schools.

# Mr. Lozano's Comments



- Middle School Bands accomplishments
- Emphasized participation in Mulch and March A Thon fundraisers, they are the biggest that support the band
- Spoke about Pre UIL Concert on March 25<sup>th</sup> and Fiesta Events on May 1-2 (Battle of the Flowers Band Festival – Alamo Stadium and Battle of the Flowers Parade – Downtown
- Percussion Camps
- Show design team is working on next year's show
- May Band camp will include show reveal
- Senior Slide Show pics are being collected by band historians
- Music For All Camp June 23-28 at Ball State



# Meeting Minutes



## MEETING MINUTES

Per the approved changes to the Constitution and By-Laws, slides from the monthly BPA meetings will be submitted as record of the meeting minutes. In addition, any BPA voting will now be posted on meeting slide shows.

Meeting called to order at 7:15pm

Proposed By-Laws changes were voted on for approval. Motion passed by majority vote.

Proposed budget amendments were voted on for approval. Motion passed by majority vote.

Meeting adjourned at 7:55pm.